

CLOSED

**U.S. District Court
Northern District of Georgia (Atlanta)
CRIMINAL DOCKET FOR CASE #: 1:20-mj-00612-AJB-1**

Case title: USA v. Staveley

Date Filed: 07/24/2020

Other court case number: 1:20-mj-00034-LDA USDC District of Rhode Island Date Terminated: 07/24/2020

Assigned to: Magistrate Judge
Alan J. Baverman

Defendant (1)

David Adler Staveley
TERMINATED: 07/24/2020

represented by **Vidhi S. Joshi**
Federal Defender Program-Atl
Suite 1500

Centennial Tower
101 Marietta Street, N.W.
Atlanta, GA 30303
404-688-7530

Email: vidhi_joshi@fd.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

*Designation: Public Defender or Community
Defender Appointment*

**ATTEST: A TRUE COPY
CERTIFIED THIS**

Date: 7/28/2020

JAMES N. HATTEN, Clerk

By: s/Traci C. Campbell
Deputy Clerk



Pending Counts

None

Disposition

Highest Offense Level (Opening)

None

Terminated Counts

None

Disposition

**Highest Offense Level
(Terminated)**

None

Complaints

18:3606 – Sanctions For Violation
of A Release Condition

Disposition

Plaintiff**USA**

represented by **John Russell Phillips**
Office of the United States
Attorney–ATL600
Northern District of Georgia
600 United States Courthouse
75 Ted Turner Dr., S.W.
Atlanta, GA 30303
404–581–6239
Email: russell.phillips@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED
Designation: Retained

Date Filed	#	Page	Docket Text
07/24/2020			Arrest (Rule 40) of David Adler Staveley. (tcc) (Entered: 07/28/2020)
07/24/2020	<u>1</u>		ORDER APPOINTING FEDERAL PUBLIC DEFENDER Vidhi S. Joshi for David Adler Staveley. Signed by Magistrate Judge Alan J. Baverman on 7/24/2020. (tcc) (Entered: 07/28/2020)
07/24/2020	<u>2</u>		Minute Entry for proceedings held before Magistrate Judge Alan J. Baverman: Initial Appearance in Rule 5(c)(3) Proceedings as to David Adler Staveley held on 7/24/2020, Defendant waives Preliminary Hearing. Waiver filed. Detention Hearing held. Commitment to Another District. (Tape #FTR Gold) (tcc) (Entered: 07/28/2020)
07/24/2020	<u>3</u>		WAIVER of Rule 5 Identity Hearings by David Adler Staveley. (tcc) (Entered: 07/28/2020)
07/24/2020	<u>4</u>		MOTION for Detention by USA as to David Adler Staveley. (tcc) (Entered: 07/28/2020)
07/24/2020	<u>5</u>		CJA 23 Financial Affidavit by David Adler Staveley. (tcc) (Entered: 07/28/2020)
07/24/2020	<u>6</u>		COMMITMENT TO ANOTHER DISTRICT as to David Adler Staveley. Defendant committed to USDC District of Rhode Island. Signed by Magistrate Judge Alan J. Baverman on 7/24/2020. (tcc) (Entered: 07/28/2020)
07/24/2020			Magistrate Case Closed. Defendant David Adler Staveley terminated. (tcc) (Entered: 07/28/2020)
07/28/2020			Transmittal of Rule 5(c)(3) Documents as to David Adler Staveley, sent to USDC District of Rhode Island via InterdistrictTransfer email with certified copy of Commitment Order and docket sheet. (tcc) (Entered: 07/28/2020)

FILED IN CHAMBERS

AO 94 (Rev. 12/03) Commitment to Another District

JUL 24 2020

U.S. MAGISTRATE JUDGE
N.D. GEORGIA

UNITED STATES DISTRICT COURT

NORTHERN

District of

GEORGIA

UNITED STATES OF AMERICA
V.COMMITMENT TO ANOTHER
DISTRICT

DAVID ADLER STAVELEY

DOCKET NUMBER

MAGISTRATE JUDGE CASE NUMBER

District of Arrest

District of Offense

District of Arrest

District of Offense

NDGA

District of Rhode Island

1:20-MJ-3612AJB

1:20-mj-0034-LDA

CHARGES AGAINST THE DEFENDANT ARE BASED UPON AN

Indictment

☐ Information

Complaint

X Other

charging a violation of 18 U.S.C. 3154(5)

ATTEST: A TRUE COPY
CERTIFIED THIS

DISTRICT OF OFFENSE

District of Rhode Island

DESCRIPTION OF CHARGES:

Date: 7/28/2020

Bond Violation

JAMES N. HATTEN, Clerk

By: s/Traci C. Campbell

Deputy Clerk



CURRENT BOND STATUS:

- ☐ Bail fixed at _____ and conditions were not met
- ☐ Government moved for detention and defendant detained after hearing in District of Arrest
- ☒ Government moved for detention and defendant detained pending detention hearing in District of Offense
- ☐ Other (specify) _____

Representation: ☐ Retained Own Counsel ☒ Federal Defender Organization ☐ CJA Attorney ☐ NoneInterpreter Required? ☒ No ☐ Yes Language: _____

DISTRICT Northern District of Georgia

TO: THE UNITED STATES MARSHAL

You are hereby commanded to take custody of the above named defendant and to transport that defendant with a certified copy of this commitment forthwith to the district of offense as specified above and there deliver the defendant to the United States Marshal for that District or to some other officer authorized to receive the defendant.

7/24/20
Date

ALAN J. BAVERMAN, UNITED STATES MAGISTRATE JUDGE

RETURN

This commitment was received and executed as

DATE COMMITMENT ORDER RECEIVED

PLACE OF COMMITMENT

DATE DEFENDANT COMMITTED

DATE

UNITED STATES MARSHAL

(BY) DEPUTY MARSHAL